

Application Form for Vendors

SPIRIT OF HODGES FESTIVAL

Presented by Hodges Volunteer Fire & Rescue Departments

October 13, 2018

Saturday 9:00am to 4:00pm (please set up by 9:00am & remain until 4:00pm)
Vendors can set up on Friday night

Attach check or money order made payable to:

Hodges Fire Department
173 Co. Hwy. 82
Hodges, AL 35571

Frankie Petree at Town of Hodges (205) 935-3445 or Carla Woods cell (205) 528-1154

Email: fun@spiritofhodges.com

Like us on Facebook! Facebook.com/spirit.of.hodges

Name: _____

Business Name: _____ Description: _____

Address: _____ City: _____ State/Zip _____

Phone: _____ Cell: _____

E-mail _____

Please check one:	First Booth	Additional Booth(add \$15 for 2nd booth, \$30 for 3 rd)	Total Number	Total Amount
_____ Arts and Crafts	\$30.00	\$15.00	_____	_____
_____ Food	10% of Sales		_____	_____
_____ Games	\$30.00	\$15.00	_____	_____
_____ Electricity	\$5.00		_____	_____
_____ Water	\$5.00		_____	_____
			_____ Total	

Booth Size - 12 X12

If more than one extra booth it will cost the same as the first booth \$30.00.

No Yard Sale Items

Taxes - Exhibitors are responsible for any and all taxes and fees associated with their activities at the festival. This includes, but is not limited to, license fees, and federal, state and local taxes, if any.

I agree to abide by the decision of the Sponsors to accept or reject our application. The undersigned does hereby and forever discharge the TOWN OF HODGES, The City of Hodges, and all affiliates from all manner of suit, damages, claims, and demands whatsoever in law or equity from loss and damage to the undersigned's property while on possession, supervision, or auspices of the above named agents, representatives, or employees. The undersigned will comply with the rules, regulations, deposits, and donation arrangements as set forth in the stipulations for participants. The TOWN OF HODGES reserves the right to refuse any application and will fully refund the money paid in case of refusal.

Signature/Date _____

For Office Use Only:

Booth No. _____ Date Received _____